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Traditional Institutions in Contemporary African Governance *Traditional Institutions in Contemporary African Governance* **Understanding Statebuilding Traditional Governance and Constitution Making Among the Gitanyow Traditional Governance Influence on Democracy in Africa** Indigenous Knowledge Systems and Good Governance in Ghana **Relevance of African Traditional Institutions of Governance First Nations Women, Governance and the Indian Act To Kill the King Harnessing Traditional Governance in Southern Africa** Traditional and Indigenous Knowledge for the Modern Era **The role of the traditional authority within the local governance system in Ga-Kibi, South Africa** *Interdisciplinary Approaches to the Future of Africa and Policy Development A Cultural Framework for Cree Self-government* **E-Governance in Africa, from Theory to Action** Local Governance in Western Europe *Traditional Authorities and Governance Indigenous Women's Governance & the Doorways of Consent* **South African Governance in Review** Primitive Government **Governance and Leadership Institutions in Nigeria** **Traditional Government in Imperial China** *Traditional and Modern Governance Systems in Vanuatu* Traditional Leaders in a Democracy **Ethiopia To the Man with a Hammer** *Traditional Leaders and Local Government in Africa* The Shade of New Leaves State Recognition of Traditional Authority in Mozambique Tradition and Public Administration **Indigenous System of Governance in the Tribal Society of Arunachal Pradesh** **Corporate Governance System of Japanese Multinational Companies** Governing Borderless Threats *Traditional Knowledge in Policy and Practice* In Search of Better Governance in South Asia and Beyond *Education Governance for the Twenty-First Century Philosophy of Igbo Traditional Government & Authority* Assessing Community Perspectives on Governance in Solomon Islands **Sustaining Cultural Development Accountability, the APRM State and Traditional Polity**

Governing Borderless Threats Jul 28 2020 'Non-traditional', border-spanning security problems pervade the global agenda. This is the first book that systematically explains how they are managed.

Assessing Community Perspectives on Governance in Solomon Islands Feb 21 2020

Accountability, the APRM State and Traditional Polity Dec 21 2019

Interdisciplinary Approaches to the Future of Africa and Policy Development Apr 17 2022 "This book addresses critical issues and challenges in Africa and the emerging trends for its future, intending to play an important role in shaping policies on the future of Africa through a deconstructive interrogation of present trends. "--

Traditional Government in Imperial China Jul 08 2021 Professor Ch'ien Mu (Qian Mu) describes the basic constitutive elements of China's traditional government as it evolved. He concentrates upon those dynasties he considers China's most representative: the Han, Tang, Song, Ming and Qing; and critically analyzes and compares their governmental organization, civil service examination system, taxation, and defence.

Traditional Knowledge in Policy and Practice Jun 26 2020 Traditional knowledge (TK) has contributed immensely to shaping development and human well-being. Its influence spans a variety of sectors, including agriculture, health, education and governance. However, in today's world, TK and its practitioners are increasingly underrepresented or under-utilized. Further, while the applicability of TK to human and environmental welfare is well-recognized, collated information on how TK contributes to different sectors is not easily accessible. --

Indigenous Knowledge Systems and Good Governance in Ghana Nov 24 2022

Traditional Institutions in Contemporary African Governance Mar 28 2023 Most African economies

range from moderately advanced capitalist systems with modern banks and stock markets to peasant and pastoral subsistent systems. Most African countries are also characterized by parallel institutions of governance – one is the state sanctioned (formal) system and the other is the traditional system, which is adhered to, primarily but not exclusively, by the segments of the population in the subsistence peasant and pastoral economic systems. Traditional Institutions in Contemporary African Governance examines critical issues that are largely neglected in the literature, including why traditional institutions have remained entrenched, what the socioeconomic implications of fragmented institutional systems are, and whether they facilitate or impede democratization. The contributors investigate the organizational structure of traditional leadership, the level of adherence of the traditional systems, how dispute resolution, decision-making, and resource allocation are conducted in the traditional system, gender relations in the traditional system, and how the traditional institutions interact with the formal institutions. Filling a conspicuous gap in the literature on African governance, this book will be of great interest to policy makers as well as students and scholars of African politics, political economy and democratization.

Traditional Governance Influence on Democracy in Africa Dec 25 2022 The spread of democracy in the global community has been rampant since the end of World War II. On the continent of Africa, as a collective of countries are recent newcomers as sovereign states to this governmental practice. The purpose of this thesis is to explore the political development of African countries since the end of colonialism and the systems of government that countries are practicing since independence. Alongside the current system of government, there is a need to analysis the connections between pre-colonial institutions whether or not if they are complimentary or antithetical to democracy in African countries. Lastly, to examine the benefits that comes with having a democratic government in Africa.

State Recognition of Traditional Authority in Mozambique Dec 01 2020 How should the Mozambican traditional leaders' double role as community representatives and state assistants be captured? This discussion paper addresses some fundamental questions pertaining to the 2002 official recognition of traditional leaders as community authorities. After a brief history of the changing role of, and faith in, traditional authorities as a basis for understanding the importance of their recent official recognition, the paper outlines the key objectives of the Decree 15/2000 that officially recognizes community authorities. Some of the key concepts underpinning the Decree are then critically assessed. It is argued that the double role that community authorities are expected to fulfill as both community-representatives and state-assistants is not equally balanced in the Decree: the scale tips heavily towards the state-assistance aspect. The reasons for this are explored in the context of a set of reified notions underpinning the Decree, such as its understanding of "traditional rules" and the concept of "community." The paper concludes by pointing out some unintended consequences of these reified notions for kin-based forms of community authority and especially for the ideal of community participation.

Indigenous System of Governance in the Tribal Society of Arunachal Pradesh Sep 29 2020
Sustaining Cultural Development Jan 22 2020 In Sustaining Cultural Development, Biljana Mickov and James Doyle argue that effective programmes to promote greater participation in cultural life require substantial investment in research and strategic planning. Using studies from contributors throughout Europe, they look at ways to promote cultural life as the centre of the broader sustainable development of society. These studies illustrate how combining cultural identity, cultural diversity and creativity with increased participation of citizens in cultural life improves harmonized cultural development and promotes democracy. They indicate a shift from traditional governance of the cultural sector to a new, more horizontal, approach that links cultural workers at different levels in different sectors and different locations. This book will stimulate debate amongst cultural leaders, city managers and other policy makers, as well as serving as a resource for researchers and those teaching and learning on a range of post-graduate courses and programmes.

Primitive Government Sep 10 2021

The Shade of New Leaves Jan 02 2021 "Omudile muua ohapo; epangelo liua ohamba". Freely

translated, this proverb of the Ovakwanyama of northern Namibia means: "New leaves produce a good shade; the laws of a king are always as good as new". The proverb paints a picture of wisdom to express the dialectical relationship between continuity and change in customary law. Since royal orders are supposed not to change from one king to the next, they are always as good as new, reads the explanatory note to the proverb by the anthropologist Loeb, who recorded the proverb. Traditional authority is like a tree standing on its roots, rooted in the tradition created by the ancestors of the ruler and the community. These roots remain firm, stable and unchanged, not so the concrete manifestation of authority that changes and responds to changes of the environment. This makes that new leaves are produced by the rooted tree. The new leaves are new and old. They are old, because in structure, colour and their capacity to protect by giving shade, they are more or less like the leaves of last year and the year before; they are new because they react to the challenge of seasons. The Shade of New Leaves emerged out of an international conference on the living reality of customary law and traditional governance held in Windhoek in 2004. The conference was organised by the Centre for Applied Social Sciences and the Human Rights and Documentation Centre, both affiliated to the Faculty of Law of the University of Namibia, in co-operation with the Law Departments of the Universities of Bremen, Germany, and the School of Oriental and African Studies, University of London. The contributions to this book are grouped into six parts: Part 1: Legal pluralism, traditional governance and the challenge of the democratic constitutional order * Part 2: Traditional administration of justice revisited * Part 3: Ascertaining customary law: prerequisite of good governance in traditional authority * Part 4: Legal philosophy, African philosophy and African jurisprudence * Part 5: Research, training and teaching of customary law * Part 6: Afterthoughts

The role of the traditional authority within the local governance system in Ga-Kibi, South Africa May 18 2022

Corporate Governance System of Japanese Multinational Companies Aug 29 2020

Introduction -- Purpose of a business corporation -- Traditional practices of corporate governance in Japan -- Corporate governance system in Honda and Sony -- Quantitative measures of corporate governance: a critique -- Interviews with executives of Japanese multinational companies -- Management system and organizational culture -- Quantitative method to analyze corporate governance -- Results of the surveys -- Conclusion.

Tradition and Public Administration Oct 31 2020 Contemporary administrative reforms push administrative systems to homogenize. This book documents, however, the persistence of administrative traditions in a number of countries that tend to maintain existing administrative patterns and reduce the impact of pressures for reform.

Philosophy of Igbo Traditional Government & Authority Mar 24 2020 "This book exposes the nature and the dynamics of Igbo traditional system of government and exercise of its authority. It demonstrates the impact of Igbo unitary world-view in the exercise of traditional government and shows how it is similar and different from the modern system of government. Its contribution to modern government is a true grass root democracy and principle of subsidiarity. The role played by the ancestors and Ofo symbol of authority towards justice, harmony and co-existence is highly significant." -- Page 4 of cover.

E-Governance in Africa, from Theory to Action Feb 15 2022 An informative presentation of the context, theory and current thought on the interaction between ICTs and local governance, particularly in Africa.

Traditional Governance and Constitution Making Among the Gitanyow Jan 26 2023

Ethiopia Apr 05 2021 Democracy is a concept reflecting European philosophies, struggles and concerns. Many Ethiopian ethnic groups have traditions which may offer more satisfactory and culturally acceptable foundations for a "sovereignty of the people" through time-honored ways of voicing political ideas, ironic observations and vital interests. In line with modern urban life Ethiopians also organize and express their interests in non-governmental organizations, the independent press and advocacy groups representing political and social alternatives. The

contributors to this book analyze the democratic potential of these movements and practices, their ability to give a voice to the view from below and their potential contribution to a more genuine participation by the majority of Ethiopians in democratic decision making and bringing the sovereignty of the people a step closer to reality.

To Kill the King Aug 21 2022 To Kill the King sketches post-traditional consciousness in terms of three rejuvenating concepts - thinking as play, justice as seeking, and practice as art. In a series of critical essays on each of these concepts, the book describes a post-traditional consciousness of governance that can yield enormous improvement in the quality of life for each individual. To Kill the King will appeal to any professor (whether in the post-modern camp or not) who wants to expose students to fresh challenges and insights.

South African Governance in Review Oct 11 2021 This survey encapsulates papers prepared by the Democracy and Governance Research Program of the Human Sciences Research Council on a range of critical governance issues facing the postapartheid state as the country attempts to deepen democracy and to deliver basic services to the electorate. Based on research conducted as part of the government's 15-year review of governance and administration, the papers focus on three issues: public sector anticorruption, local government restructuring and capacity, and the role of traditional leadership in postapartheid governance.

Traditional Institutions in Contemporary African Governance Apr 29 2023 Most African economies range from moderately advanced capitalist systems with modern banks and stock markets to peasant and pastoral subsistent systems. Most African countries are also characterized by parallel institutions of governance - one is the state sanctioned (formal) system and the other is the traditional system, which is adhered to, primarily but not exclusively, by the segments of the population in the subsistence peasant and pastoral economic systems. Traditional Institutions in Contemporary African Governance examines critical issues that are largely neglected in the literature, including why traditional institutions have remained entrenched, what the socioeconomic implications of fragmented institutional systems are, and whether they facilitate or impede democratization. The contributors investigate the organizational structure of traditional leadership, the level of adherence of the traditional systems, how dispute resolution, decision-making, and resource allocation are conducted in the traditional system, gender relations in the traditional system, and how the traditional institutions interact with the formal institutions. Filling a conspicuous gap in the literature on African governance, this book will be of great interest to policy makers as well as students and scholars of African politics, political economy and democratization.

Understanding Statebuilding Feb 27 2023 Much analysis of state building focusses on dissecting specific projects and attempting to identify what has gone 'wrong' in states such as Afghanistan and Iraq. What draws less attention is what has gone 'right' in non-interventionist statebuilding projects within 'unrecognised' states. By examining this model in more depth a more successful model of statebuilding emerges in which the end goal of modern democracy and good governance are more likely to be realized. Indeed 'states-within-states' such as Somaliland where external intervention in the statebuilding process is largely absent can provide vital new lessons. Somaliland is a functioning democratic political entity in northwestern Somalia which declared its independence from the troubled south in 1991 and then embarked on an ambitious project to create a democratic government and successful state in the post-conflict environment. The leaders and the people of Somaliland have since succeeded not only in maintaining peace and stability, but also in building the institutions of government and the foundations for democracy that have led to a succession of elections, peaceful transfers of power and a consolidation of democratization. The resulting state of Somaliland is widely hailed as a beacon of success within a politically turbulent region and provides a useful framework for successful statebuilding projects throughout the world.

Local Governance in Western Europe Jan 14 2022 `Its strength lies in combining theoretical insights with an impressive range of empirical material. The analysis is subtle and multi-layered.... This is a timely and important book' - Political Studies `Local governance have gained massive attention among scholars and practitioners during the past several years. Peter John's book fills a void in the

literature by tracing the historical roots of local governance and by placing his findings in a comparative perspective' - Professor Jon Pierre, University of Gothenburg, Sweden `Peter John has produced a fascinating and stimulating book in which he assesses current developments in urban politics and local government in Europe and suggests how these changes are leading to different patterns of sub-national territorial politics in the EU today. What he has to say is of important interest to all students of local government; comparative politics and of territorial politics more generally' - Michael Goldsmith, University of Salford `this book offers a fascinating comparative analysis... themes such as New Public Management, globalisation, regionalism and privatisation will be relevant to numerous courses in government, politics, public administration and public policy' - West European Politics This text provides a comprehensive introduction to local government and urban politics in contemporary Western Europe. It is the first book to map and explain the change in local political systems and to place these in comparative context. The book introduces students to the traditional structures and institutions of local government and shows how these have been transformed in response to increased economic and political competition, new ideas, institutional reform and the Europeanization of public policy. At the book's core is the perceived transition from local government to local governance. The book traces this key development thematically across a wide range of West European states including: Belgium, France, Greece, Italy, Germany, the Netherlands, Norway, Portugal, Spain and the United Kingdom.

Indigenous Women's Governance & the Doorways of Consent Nov 12 2021 The purpose of this research is to identify models of Indigenous governance: that respects Indigenous women's ability to govern, are grounded in a sacred relationship with the land and water, and engage language and culture to guide the process. Focusing on two distinct land-based resurgence movements, including the Áse Ti Tewá:ton Program in the Onkwenhonwe (Mohawk) community of Akwesasne; and the Hui Mālama ike Ala 'Ūlili Program in the Kanaka community of Koholālele in Pa'auilo (Hāmākua, Hawai'i), it is the intention of this research to understand how these communities are consciously and critically engaging ways that restore their sacred relationship to the land and water; the manner in which they are developing sustainable practices that restore traditional food and educational systems; and methods of developing the critical skills needed to address a contemporary colonial reality. Research considers existing scholarship, community-based practice and Indigenous knowledge to create an understanding of the traditional/ancestral governance practices being generated through these land-based resurgence movements. Through a comparative analysis, this research reveals how each of these communities is using Indigenous language, culture and their relationship to the land as a foundation for restoring ancestral ways of thinking, being and doing, that underlie a traditional governance model. The teachings I have gained through doing this research have given me an understanding of community-based strategies that we can use to move away from an external, violent, dependency-creating style of governance that is consistent with western political approaches to a system of Indigenous governance that upholds Indigenous traditions of agency, leadership, decision-making and diplomacy.

To the Man with a Hammer Mar 04 2021 In the face of rising complexity and systemic risks, policy-making appears at a breaking point. If business and public leaders hope to create a sustainable and responsive economy, they will need to break from traditional governance and embrace new, innovative solutions. Adopting new practices will be essential for our ability to detect and solve unprecedented challenges of the 21st century. After all, "to the man who only has a hammer, everything he encounters starts to look like a nail." It is high time to augment the policymaker's toolbox. This article collection helps point the way forward. Gathering a distinguished panel of complexity experts and policy innovators, it provides concrete examples of promising insights and tools, drawing from complexity science, the digital revolution and interdisciplinary approaches.

Traditional and Indigenous Knowledge for the Modern Era Jun 19 2022 While there is talk of the Fourth Industrial Revolution, old and new challenges bedevil the world - climate change, nutrition, and health poverty being at the top of the list. In seeking solutions to these and other problems

which afflict the modern era, it is worthwhile to look into our collective past, to the traditions and knowledges of our ancestors. Such knowledge continues to exist in many parts of the world, though now marginalized by homogenous, Eurocentric ontology and epistemology. This book presents a compilation of reviews, case studies, and primary research attempting to locate the utility of traditional and Indigenous Knowledges in an increasingly complex world. It assembles chapter authors from across the world to tackle topics ranging from traditional knowledge-based innovations and commercialization, traditional medicine systems as practiced around the world, ethnoveterinary practices, and food innovation to traditional governance and leadership systems, among others. This book is an important resource for policymakers; scholars and researchers of cultural studies, leadership, governance, ethnobotany, anthropology, plant genetic resources and technology innovation; and readers interested in the history of knowledge and culture, as well as cultural activists and political scientists. Features: Unique combination of social science and anthropological aspects with natural science perspectives Includes summaries aimed at policymakers to immediately see what would be relevant to their work Combines case studies illuminating important lessons learned with reviews and primary data Multidisciplinary in the scope of the topics tackled and assemblage of contributors Global footprint with contributions from Africa, Europe, North America, Asia, and the West Indies David R. Katerere, Department of Pharmaceutical Sciences, Tshwane University of Technology, South Africa Wendy Applequist, William L. Brown Center, Missouri Botanical Garden, St Louis, Missouri Oluwaseyi M. Aboyade, Department of Pharmaceutical Sciences, Tshwane University of Technology, South Africa and Nutritica SA, The Innovation Hub, Pretoria, South Africa Chamunorwa Togo, The Innovation Hub, Pretoria, South Africa

Governance and Leadership Institutions in Nigeria Aug 09 2021 This book examines how modern Nigerian political institutions have grappled with the resurgence of traditional institutions of political leadership in the post-colonial era. The contributors examine the role and nature of traditional governance institutions in West Africa from pre-colonial times to the post-colonial era. Part one considers a range of traditional institutions including monarchies, Islamic institutions and the role of culture and arts such as masking and music in traditional leadership. Part two focuses on modern governance institutions, elites, political action, arts, and democracy in post-colonial Nigeria. Part three examines democratic institutions and processes in Nigeria's Fourth Republic, covering issues such as electoral reform, women's political participation, and democratic citizenship. This book will be of interested to students and scholars of African politics, governance and democratization.

Relevance of African Traditional Institutions of Governance Oct 23 2022

Harnessing Traditional Governance in Southern Africa Jul 20 2022

Education Governance for the Twenty-First Century Apr 24 2020 America's fragmented, decentralized, politicized, and bureaucratic system of education governance is a major impediment to school reform. In this important new book, a number of leading education scholars, analysts, and practitioners show that understanding the impact of specific policy changes in areas such as standards, testing, teachers, or school choice requires careful analysis of the broader governing arrangements that influence their content, implementation, and impact. *Education Governance for the Twenty-First Century* comprehensively assesses the strengths and weaknesses of what remains of the old in education governance, scrutinizes how traditional governance forms are changing, and suggests how governing arrangements might be further altered to produce better educational outcomes for children. Paul Manna, Patrick McGuinn, and their colleagues provide the analysis and alternatives that will inform attempts to adapt nineteenth and twentieth century governance structures to the new demands and opportunities of today. Contents: *Education Governance in America: Who Leads When Everyone Is in Charge?*, Patrick McGuinn and Paul Manna *The Failures of U.S. Education Governance Today*, Chester E. Finn Jr. and Michael J. Petrilli *How Current Education Governance Distorts Financial Decisionmaking*, Marguerite Roza *Governance Challenges to Innovators within the System*, Michelle R. Davis *Governance Challenges to Innovators outside the System*, Steven F. Wilson *Rethinking District Governance*, Frederick M. Hess and Olivia M. Meeks

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Traditional Authorities and Governance Dec 13 2021

A Cultural Framework for Cree Self-government Mar 16 2022 In 1994, the Chiefs of Manitoba, through the Assembly of Manitoba Chiefs (AMC), set out to create a path to self-government for the First Nation people in Manitoba. A ten-year agreement was signed with the Government of Canada, committing the Chiefs to come forward with a plan that would define their self-government model. The agreement is referred to as the Framework Agreement Initiative (FAI). The FAI involves sixty-two First Nations communities scattered throughout Manitoba. These communities are comprised of five distinct Aboriginal Nations: the Cree, Dakota, Dene, Oji-Cree and Ojibway. When the FAI agreement was signed it was understood that the First Nations in Manitoba would define their self-government model based out of their history, culture and institutions. Outcomes would not be imposed. How much traditional knowledge has been kept intact through the years of colonization and assimilation will have a significant impact towards restructuring their traditional governance systems because Aboriginal people have not governed themselves for more than 100 years. The FAI initiative was a huge undertaking requiring the AMC to develop a strategic process to ensure they were meeting the needs of Manitoba First Nations and ensuring their issues were being addressed. This thesis explores the concept of self-government and what this means to the Cree Elders in northern Manitoba. Four Cree Elders were interviewed; two male and two female. This thesis captures and documents their oral history and takes the research findings to restoring the traditional governing system of the Cree Nation. The research findings identifies the necessary components that are essential towards building a foundation for self-government that is based on the traditional culture of the northern Cree Nation...

Traditional and Modern Governance Systems in Vanuatu Jun 07 2021

Traditional Leaders in a Democracy May 06 2021 Post-1994, South Africa's traditional leaders have fought for recognition, and positioned themselves as major players in the South African political landscape. Yet their role in a democracy is contested, with leaders often accused of abusing power, disregarding human rights, expropriating resources and promoting tribalism. Some argue that democracy and traditional leadership are irredeemably opposed and cannot co-exist. Meanwhile, shifts in the political economy of the former bantustans – the introduction of platinum mining in particular – have attracted new interests and conflicts to these areas, with chiefs often designated as custodians of community interests. This edited volume explores how chieftancy is practised, experienced and contested in contemporary South Africa. It includes case studies of how those living under the authority of chiefs, in a modern democracy, negotiate or resist this authority in their respective areas. Chapters in this book are organised around three major sites of contest: leadership, land and law.

In Search of Better Governance in South Asia and Beyond May 26 2020 The pursuit for better governance has assumed center stage in developmental discourse as well as reform initiatives of all organizations working for the public welfare, and includes such issues as service delivery and responding to citizens' needs and demands. In the era of globalization, multilevel and new modes of governance are changing the traditional governance models of nation states, accelerated by technological innovation, rising citizen expectation, policy intervention from international and multilateral donor communities, and the hegemony of western ideology imposed on many developing nations. However, a universally accepted and agreed upon definition of 'governance' still remains

elusive. There is no consensus or agreement as to what would be the nature and form of governance and public administration. The question that is raised: Is there a universal governance mechanism that fits in all contexts or governance mechanisms should be based on home grown ideas? One can see various programs and policies of reforms and reorganizations in public administration in the developing countries, but these efforts have not been effective to address the challenging issues of economic development, employment generation, poverty reduction, ensuring equality of access to public services, maintaining fairness and equity, security and safety of citizens, social cohesion, democratic institution building, ensuring broader participation in the decision making process, and improving the quality of life. Therefore, there is a widespread concern for better governance or sound governance to bridge the gap between theory and practice, making this book of interest to academics as well as policy-makers in global public administration.

Traditional Leaders and Local Government in Africa Feb 03 2021 The aim of this book is fourfold: firstly, to investigate, compare and analyze the role and functions of traditional authorities in four African states; secondly, to reflect on the relationship between traditional authorities and local and national governments by investigating the formal and informal arrangements that exist between them; thirdly, to provide an overview of the role afforded to traditional authorities, by indicating their functions, decision-making powers and administrative functions; and finally, to provide possible lessons for South Africa deduced from these experiences.

First Nations Women, Governance and the Indian Act Sep 22 2022 The first paper in this compilation is a review of the literature on First Nations women and self-government. It covers the following subject areas: traditional roles of First Nations women, the impact of colonization on those women, male leadership, contemporary First Nations women & sexual equality, and contemporary First Nations women & self-government. It also provides some legislative options, draft policies, recommendations, and general discussion of good governance from a First Nations women's perspective. The second paper addresses two questions: can & should the Indian Act be amended to provide for more equitable governing powers between First Nations women & men, and if amendments are desired, how can new regulations & policy improve the political participation of First Nations women. The questions are approached by investigating the responses of Lake Babine First Nation women to such questions and comparing this information with published analyses of women and First Nations governance. The final paper examines the history & rationale for the section 67 exemption of Indian Act matters from the Canadian Human Rights Act in the context of First Nations women's equality interests in governance. It reviews barriers to full realization of First Nations women's equality rights, particularly issues relating to Indian status & the band membership entitlement system, and decision-making by Indian Act band councils that reflects the arbitrary legal distinctions made in the Act.

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